

Credit Application

| APPLICANT'S BUSINESS NAME ADDRESS1 | | | | | | CONTACT NAME | |
|-------------------------------------|--|----------------------|----------------------|-------------------|------------------|-----------------|-------|
| | | | | | | PHONE: | |
| CITY | STATE | ZIP COI | DE | | | FAX | |
| ADDRESS2 | | | | | | PHONE | |
| CITY | STATE | ZIP COI | DE | FAX | | | |
| TYPE OF ORGANIZA | TION | | | | | | |
| PROPRIETORSHIP | PARTNERSHIP | CORPORATION | S | SOLE PRACTITIONER | | OTHER (specify) | |
| DATE BUSINESS STATED | DATE INCORPORATED | STATE | FEDERAL IC |)# | DUNS# | RESALE# | |
| NAME | INFORMATION ON | PROPRIETOR | S, PARTNER | S OR COM | PANY OFFIC | CERS | |
| HOME ADDRESS | | | | | HOME PHO | NE SSN | |
| NAME | | | | | TITLE | | |
| HOME ADDRESS | | | | | HOME PHO | NE SSN | |
| NAME OF AFFILIATE O | | IATES, SUSIDI | IARIES AND | ACCOUNT | | HIP TO CLIENT | |
| ADDRESS | | | | | HOME PHO | NE SSN | |
| NAME OF ACCOUNTANT | Г | | | | | | |
| ADDRESS | | | | | PHONE | FAX | |
| NAME OF BANK | | BANK | REFERENCE | | ACCOUNT # | <i>‡</i> | |
| ADDRESS OF BRANCH | | | | PHON | E | FAX | |
| | | TRADE | REFERENCES | S | | | |
| NAME OF REFERENCE | | | | | ACCOUNT# | | |
| ADDRESS | | | | PHON | E | FAX | |
| NAME OF REFERENCE | | | | ACCOUNT# | | | |
| ADDRESS | | | | PHON | E | FAX | |
| NAME OF REFERENCE | | | | | ACCOUNT# | | |
| ADDRESS | | | | PHON | E | FAX | |
| TYPE OF BUSINESS ENTERTAINMENT | TV THEATRICAL | COMMERCIAL | EDUCATIONAL | HOTEL | INDUSTRIAL | PR/MARKETING | OTHER |
| the following information of | ng from World of Video & Audio can be relied upon as complete, s may be placed for collection an | accurate and truthfu | Il to the best of my | //our knowledg | ge. I understand | | |
| APPLICANT NAME (please print) | | | | TITLE | Ē | | |
| SIGNATURE | | | | DATE | | | |
| | | | | | | | |